



# 2024 West Virginia Marching Band Invitational

## BAND APPLICATION



**Applications Due: October 11, 2024**

**Invitational Date: October 26, 2024**



Name of High School & Band: \_\_\_\_\_

School's Address: \_\_\_\_\_

Telephone Number: Day: \_\_\_\_\_ Evening: \_\_\_\_\_

Name of Band Director & Email: \_\_\_\_\_

Assistants/Staff Name(s): \_\_\_\_\_

Competition: \_\_\_\_\_ Exhibition: \_\_\_\_\_ Playing Members: \_\_\_\_\_ Twirler(s): \_\_\_\_\_ Majorette(s): \_\_\_\_\_

Soloist(s) & Instrument: \_\_\_\_\_

Class Based on Playing Members: A (71+) \_\_\_\_\_ B (46-70) \_\_\_\_\_ C (26-45) \_\_\_\_\_ D (<25) \_\_\_\_\_

Show Title: \_\_\_\_\_

Drum Major(s): \_\_\_\_\_

Musical Selection(s): \_\_\_\_\_

Electricity?: Yes \_\_\_\_\_ No \_\_\_\_\_ Number of Buses: \_\_\_\_\_ Equipment Trucks: \_\_\_\_\_ Staying? \_\_\_\_\_

The WVBI will be held at Laidley Field in Charleston, WV. Please indicate your approximate travel time from your ensemble's meeting location to the field: \_\_\_\_\_ Hours \_\_\_\_\_ Minutes

Quote About the Importance of Music (50 Words or Less): \_\_\_\_\_

\_\_\_\_\_  
Author: \_\_\_\_\_

**\* All Applications Must Include an Emailed Professional Group Picture or High-Resolution Logo (Black and White Preferred, 300 dpi minimum) (No Cell Phone Photos) \***

Please Mail to: Adam Jones, 1900 Kanawha Blvd E, Culture Center, Charleston WV 25305  
Or Email to: Adam.C.Jones@wv.gov