

APPALACHIAN STRING BAND MUSIC FESTIVAL

Flatfoot Dance Contest Registration

Mark One:

Youth _____
Youth (17 and under)

Senior _____
Senior (60 and over)

Open _____
Open (any age)

Print Name _____

Address _____

City _____ State _____ Zip _____

Country _____

Phone # _____

Email _____

I understand my name will be added to a roster that will be listed on the String Band webpage when registered.

Signature _____

****Registration must be mailed or emailed before July 15th**

Camp Washington Carver
1277 Washington Carver Road
HC 35 Box 5
Clifftop, WV 25831

CampWashingtonCarver@wv.gov

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