

GREENBRIER EAST SPARTAN CLASSIC
MARCHING BAND FESTIVAL
PART OF THE WV GOVERNOR'S CUP SERIES

October 15, 2022, 11:00 am

ENTRY FORM

School:_____ Band Director:_____

School Phone:_____ Mobile Phone: _____

Assistant Director (If Applicable):_____

School Address:_____

Governor's Cup Series Division & Class Size

Division I:

_____ Class A - (71 Musicians & up)

_____ Class B - (51-70 Musicians)

Division II:

_____ Class C - (31-50 Musicians)

_____ Class D - (30 Musicians & Under)

Number of Playing Members: _____

Number of Twirlers: _____

Number of Auxiliary: _____

Number of Majorettes: _____

Number of Drum Majors: _____

Number of Total Members: _____

PARTICIPATION: Select one of the following -

We will participate in the Shriners Parade to help raise money for the Shriners Childrens' Hospital._____

We cannot participate in the parade due to other conflicts and will only be competing in the field show._____

Band Name: _____ School Colors: _____

Drum Major(s): _____

Other Student Leaders: _____

Student Leaders Continued: _____

Instructional Staff: _____

PROGRAM DESCRIPTION

(fill out below or include your own document)

PLEASE RETURN THIS FORM BY FRIDAY, SEPTEMBER 30TH

You May:

email to: jalder@greenbriercountyschools.org
by editing the document and saving as an attachment

or

Mail to Jim Alder, Greenbrier East High School Band,
273 Spartan Lane, Lewisburg, WV 24901

THERE IS NO ENTRY FEE FOR ANY BAND