

# Appalachian String Band Music Festival

Phone: 304-438-3005 Fax: 304-438-3006

Festival Working Dates: July 29-August 7, 2022

## Application for Festival Information & Technical Support 2022

DATE \_\_\_\_\_

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

SS# \_\_\_\_\_ AGE \_\_\_\_\_ BIRTH DATE \_\_\_\_\_

HAVE YOU EVER WORKED THE APPALACHIAN STRING BAND MUSIC FESTIVAL? YES \_\_\_\_\_ NO \_\_\_\_\_

WHAT YEAR DID YOU WORK? \_\_\_\_\_ DUTIES \_\_\_\_\_

EDUCATIONAL BACKGROUND \_\_\_\_\_

BRIEF DESCRIPTION OF YOUR EMPLOYMENT HISTORY: \_\_\_\_\_

(USE REVERSE SIDE OF THIS SHEET TO CONTINUE THIS OR ANY OF THE ABOVE BLOCKS.)

DO YOU HAVE A LEGAL DRIVER'S LICENSE? YES \_\_\_\_\_ NO \_\_\_\_\_

WV OPERATOR'S # \_\_\_\_\_

WHAT HOURS ARE YOU AVAILABLE TO WORK? \_\_\_\_\_

WHAT AREA/S WOULD YOU LIKE TO WORK? PLEASE CIRCLE

- CUSTODIAL/TRASH PICKUP/MAINTENANCE
- TICKET SALES
- CAMP STORE
- CHECKPOINT OFFICE
- CONTEST TABULATION/REGISTRATION
- ART FOR FUN/FAMILY ACTIVITIES
- SHUTTLE DRIVER

DO YOU HAVE EXPERIENCE IN THE FOLLOWING AREAS? PLEASE CIRCLE

CASH REGISTER/POS MACHINE

DRIVER

CREDIT CARD MACHINE

CUSTODIAL

MAINTENANCE

OFFICE RECEPTION

**Mail Application, WV48, W9, and Services Invoice to:  
CAMP WASHINGTON CARVER, HC 35 BOX 5, CLIFFTOP, WV 25831**