Form 10-300 (Rev. 6-72)

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

STATE:	
West Virginia	
COUNTY:	
Kanawha	
FOR NPS USE ONLY	

T. NAME COMMON: "The Little Brick Church"Virginia's Chapel AND/OR HISTORIC: "Virginia Chapel" "William Tompkins Church" 2. LOCATION STREET AND NUMBER: 3/4 mile east of Kelley's Creek on Route 60 CITY OR TOWN: Cedar Grove STATE West Virginia 3. CLASSIFICATION CATEGORY (Check One) District Building Public Public Acquisition: Site Structure Private In Process Unoccupied Preservation work in progress No
COMMON: "The Little Brick Church"Virginia's Chapel AND/OR HISTORIC: "Virginia Chapel" "William Tompkins Church" 2. LOCATION STREET AND NUMBER: 3/4 mile east of Kelley's Creek on Route 60 CITY OR TOWN: Cedar Grove Third STATE CODE West Virginia CATEGORY (Check One) District Building Public Site Structure District Both Private Description Congressional district: CODE COUNTY: CODE CODE COUNTY: CODE TO THE PUBLIC Yes: Restricted Unrestricted No
"The Little Brick Church"Virginia's Chapel AND/OR HISTORIC: "Virginia Chapel" "William Tompkins Church" 2. LOCATION STREET AND NUMBER: 3/4 mile east of Kelley's Creek on Route 60 CITY OR TOWN: Cedar Grove Third STATE West Virginia 3. CLASSIFICATION CATEGORY (Check One) District Building Public Public Acquisition: Site Structure Private In Process Unoccupied Preservation work Preservation work Being Considered Preservation work
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STREET AND NUMBER: 3/4 mile east of Kelley's Creek on Route 60 CITY OR TOWN: Cedar Grove Third Code County: West Virginia 54 Kanawha 039 3. CLASSIFICATION CATEGORY (Check One) District Building Public Public Acquisition: Site Structure Private Discrict Being Considered Preservation work No. Cated Accessible To The Public Restricted Unoccupied Unrestricted
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CITY OR TOWN: Cedar Grove Third Code Code County: Code West Virginia CATEGORY (Check One) District Site Site Structure Public Public Public Acquisition: In Process Unoccupied Preservation work Mestricted Unrestricted
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3. CLASSIFICATION CATEGORY (Check One) District Building Public Public Acquisition: Occupied Yes: Site Structure Private In Process Unoccupied William Unrestricted Description Object Description Ownership Status Occupied Yes: Being Considered Preservation work One of the public Acquisition: Occupied Ownership Occupied Ownership Occupied Ownership Ow
(Check One) OWNERSHIP STATUS TO THE PUBLIC District Building
☐ District ⚠ Building ☐ Public Public Acquisition: ☒ Occupied Yes: ☐ Site ☐ Structure ☐ Private ☐ In Process ☐ Unoccupied ☐ Unrestricted ☐ Deject ☐ Both ☐ Being Considered ☐ Preservation work ☐ No.
☐ Site ☐ Structure ☐ Private ☐ In Process ☐ Unoccupied ☐ Unrestricted ☐ Deject ☐ Both ☐ Being Considered ☐ Preservation work ☐ Unrestricted
Object Both Being Considered Preservation work
PRESENT USE (Check One or More as Appropriate)
Agricultural Government Park Transportation Comments
Commercial Industrial Private Residence Other (Specify)
☐ Educational ☐ Military 🐣 Religious
☐ Entertainment ☐ Museum ☐ Scientific
4. DWNER OF PROPERTY OWNER'S NAME:
OWNER'S NAME: Cedar Grove Methodist Church
ACCOUNT AND
STREET AND NUMBER:
CITY OR TOWN: STATE: CODE
CITY OR TOWN: STATE: CODE CODE CODE West Virginia 54
5. LOCATION OF LEGAL DESCRIPTION
COURTHOUSE, REGISTRY OF DEEDS, ETC:
Kanawha County Courthouse
400 Virginia Street
400 Virginia Street
Charleston West Virginia 54
6. REPRESENTATION IN EXISTING SURVEYS
TITLE OF SURVEY:
TITLE OF SURVEY:
TITLE OF SURVEY: DATE OF SURVEY: Federal State County Local
TITLE OF SURVEY: DATE OF SURVEY: Federal State County Local
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DESCRIPTION		(Ch	ock One)	
CONDITION	☐ Excellent 🔀 Good	j 🗌 Fair 🗍 De	teriorated 🔲 Ruins	
CONDITION	(Check	<u>=</u>	<u> </u>	heck One)
		Unaltered	Moved	○ Original
DESCRIBE THE	PRESENT AND ORIGINAL (If	MOWN) PHYSICAL APPE	ARANCE	
Virginia's	s Chapel is a small	. unpretentious	brick structur	e on Route
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	and fanlight in it:			_
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are separa	ated by a beam which	n pears the date	z, "1033."	
At the tim	me of its construct:	ion, the building	ng was nearly s	quare; thre
	thic windows lighted			
was length	nened and a fourth w	window was adde	d to the sides.	At the sa
	tion was made, the	•	-	finial we
(The exact	t date of these add:	itions is not ki	nown.)	
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PERIOD (Check One or More as	Appropriate)		
Pre-Columbian	☐ 16th Century	☐ 18th Century	20th Century
☐ 15th Century	☐ 17th Century	2 19th Century	
SPECIFIC DATE(S) (If Applica	ble and Known) 1853	(Built)	
AREAS OF SIGNIFICANCE (Ch	eck One or More as Appropris	ite)	
Aboriginal	☐ Education	. Political	Urban Planning
Prehistoric	Engineering	🗶 Religion/Phi.	Other (Specify)
Historic	Industry	losophy	
Agriculture	invention	Science	
Architecture	☐ Landscape	Sculpture	
☐ Art	Architecture	Social/Human-	
Commerce	Literature	— itarian	
Communications	[X] Military	Theater	
Conservation	☐ Music	Transportation	
TATEMENT OF SIGNIFICANCE	Ε		

Virginia Tompkins was the daughter of William and Rachel Tompkins of Cedar Grove. William was one of the earliest pioneers in the Kanawha Valley and is credited for discovering the first commercial use of natural gas. His wife Rachel was just as noteworthy. She was the aunt of U.S. Grant and possessed a letter from him which protected her home during the Civil War. When Virginia, who many said was a favorite of her father, finished her education, William offered to give her a present of anything she wished. Oddly enough, she requested a church. Soon thereafter, Mr. Tompkins began building a small ecclesiastical structure for his daughter. As indicated by the date above the door, William completed his task in 1853.

The Chapel was occupied during the Civil War by both sides. The Confederates used it as a hospital while the Union officers used it as a stable. According to Virginia's niece, Rachel Settle, the church was slightly damaged during Yankee occupation. Afterward, a William Tompkins (probably Mrs. Settle's uncle) wrote to the Federal government asking for repayment for damages. Seven hundred dollars was granted and used for repairs.

Virginia's Chapel was built for all denominations and used indiscriminately for a time. Later, it was used exclusively by the Methodist. In 1904, it was sold to the Methodist Episcopal Christian Church of Cedar Grove who worshipped here until establishing a larger sanctuary. The Chapel is used now only for special occasions; its early name was dropped, and it gradually became known as the "Little Brick Church."

Upon the outer walls are placed bronze plaques to two Kanawha Valley pioneers and their wives; one to William Morris, Sr., the other to his son, Major William Morris, veteran of the Battle of Point Pleasant. The Morrises and many other early settlers of the Kanawha Valley are buried in the graveyard. According to Mrs. Rachel Settle, William Tompkins' granddaughter, the Chapel is built directly over the grave of William Morris. She says that it was often told that this was the only way they could keep him down.

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Annual Report 1970, West Virginia Antiquities Commission.

Dayton, Ruth Woods, <u>Pioneers and Their Homes on Upper Kanawha</u>, Charleston: West Virginia Publishing Company, 1947.

Interview by Michael Powers with Mrs. Rachel Settle, August 17, 1970.

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