1. NAME

COMMON: "The Little Brick Church" -- Virginia's Chapel
AND/OR HISTORIC: "Virginia Chapel" -- "William Tompkins Church"

2. LOCATION

STREET AND NUMBER: 3/4 mile east of Kelley's Creek on Route 60
CITY OR TOWN: Cedar Grove

3. CLASSIFICATION

<table>
<thead>
<tr>
<th>CATEGORY (Check One)</th>
<th>OWNERSHIP</th>
<th>STATUS</th>
<th>ACCESSIBLE TO THE PUBLIC</th>
</tr>
</thead>
<tbody>
<tr>
<td>District</td>
<td>Building</td>
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<tr>
<td>Site</td>
<td>Structure</td>
<td>Private</td>
<td>Unoccupied</td>
</tr>
<tr>
<td>Object</td>
<td>Both</td>
<td>Public Acquisition:</td>
<td>Preservation work in progress</td>
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<tr>
<td></td>
<td></td>
<td>In Process</td>
<td>Being Considered</td>
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PRESENT USE (Check One or More as Appropriate)

- Agricultural
- Commercial
- Educational
- Entertainment
- Government
- Industrial
- Military
- Private Residence
- Religious
- Public
- Public Acquisition
- Park
- Religious
- Scientific
- Museum
- Other (Specify)
- Transportation
- Comments

4. OWNER OF PROPERTY

OWNER'S NAME: Cedar Grove Methodist Church
CITY OR TOWN: Cedar Grove

5. LOCATION OF LEGAL DESCRIPTION

COURTHOUSE, REGISTRY OF DEEDS, ETC: Kanawha County Courthouse
STREET AND NUMBER: 400 Virginia Street
CITY OR TOWN: Charleston
STATE: West Virginia

6. REPRESENTATION IN EXISTING SURVEYS

TITLE OF SURVEY:
DATE OF SURVEY: [ ] Federal [ ] State [ ] County [ ] Local
DEPOSITORY FOR SURVEY RECORDS:
STREET AND NUMBER:
CITY OR TOWN: STATE: CODE:
Virginia's Chapel is a small, unpretentious brick structure on Route 60 at Zedar Grove, West Virginia. According to Ruth Dayton's Pioneers and Their Homes on Upper Kanawha, the Chapel was built as a graduation present for Virginia Tompkins by her father William. The bricks were brought from Cincinnati to balance export shipments. They are laid in a common bond and, except for their angled placement in the cornice, afford very little decoration.

The chapel is affixed to the front of the church and contains the white double doors and fanlight in its bottom brick section. The higher wooden part is covered by thin shingles and holds a small wooden cupola. These sections are separated by a beam which bears the date, "1853."

At the time of its construction, the building was nearly square; three narrow Gothic windows lighted each side, but within a few years, the church was lengthened and a fourth window was added to the sides. At the same time this addition was made, the louvered, octagonal cupola and finial were added. (The exact date of these additions is not known.)

The entire foundation is stone; however, the foundation under the newer addition is approximately a foot below the older section.
The little church known as Virginia's Chapel is historically significant because it was used by both the North and South during the Civil War.

Virginia Tompkins was the daughter of William and Rachel Tompkins of Cedar Grove. William was one of the earliest pioneers in the Kanawha Valley and is credited for discovering the first commercial use of natural gas. His wife Rachel was just as noteworthy. She was the aunt of U.S. Grant and possessed a letter from him which protected her home during the Civil War. When Virginia, who many said was a favorite of her father, finished her education, William offered to give her a present of anything she wished. Oddly enough, she requested a church. Soon thereafter, Mr. Tompkins began building a small ecclesiastical structure for his daughter. As indicated by the date above the door, William completed his task in 1853.

The Chapel was occupied during the Civil War by both sides. The Confederates used it as a hospital while the Union officers used it as a stable. According to Virginia's niece, Rachel Settle, the church was slightly damaged during Yankee occupation. Afterward, a William Tompkins (probably Mrs. Settle's uncle) wrote to the Federal government asking for repayment for damages. Seven hundred dollars was granted and used for repairs.

Virginia's Chapel was built for all denominations and used indiscriminately for a time. Later, it was used exclusively by the Methodist. In 1904, it was sold to the Methodist Episcopal Christian Church of Cedar Grove who worshipped here until establishing a larger sanctuary. The Chapel is used now only for special occasions; its early name was dropped, and it gradually became known as the "Little Brick Church."

Upon the outer walls are placed bronze plaques to two Kanawha Valley pioneers and their wives; one to William Morris, Sr., the other to his son, Major William Morris, veteran of the Battle of Point Pleasant. The Morriases and many other early settlers of the Kanawha Valley are buried in the graveyard. According to Mrs. Rachel Settle, William Tompkins' granddaughter, the Chapel is built directly over the grave of William Morris. She says that it was often told that this was the only way they could keep him down.
9. MAJOR BIBLIOGRAPHICAL REFERENCES


Dayton, Ruth Woods, Pioneers and Their Homes on Upper Kanawha,

Interview by Michael Powers with Mrs. Rachel Settle, August 17, 1970.

10. GEOGRAPHICAL DATA

<table>
<thead>
<tr>
<th>CORNER</th>
<th>LATITUDE</th>
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APPROXIMATE ACREAGE OF NOMINATED PROPERTY: 3/4 Acre

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

STATE: CODE COUNTY
STATE: CODE COUNTY
STATE: CODE COUNTY
STATE: CODE COUNTY

11. FORM PREPARED BY

NAME AND TITLE: Ted McGee, Field Agent

ORGANIZATION: West Virginia Antiquities Commission

DATE: October 25, 1973

STREET AND NUMBER: Old Mountainlair, West Virginia University

CITY OR TOWN: Morgantown

STATE: West Virginia

CODE: 54

12. STATE LIAISON OFFICER CERTIFICATION

As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:

[ ] National [ ] State [ ] Local

Name: Leonard M. Davis, Ph.D.
Title: State Historic Preservation Officer

I hereby certify that this property is included in the National Register.

Director, Office of Archeology and Historic Preservation

ATTEST:

Keeper of The National Register