**NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM**

**1. NAME**

**COMMON:**
MARMET CHRISTIAN CHURCH

**AND/OR HISTORIC:**
EBENEZER CHAPEL

**2. LOCATION**

**STREET AND NUMBER:**
corner of Hillview Drive and Ohio Avenue, the 9900 Block

**CITY OR TOWN:**
Marmet, WV

**STATE:**
West Virginia

**3. CLASSIFICATION**

<table>
<thead>
<tr>
<th>CATEGORY (Check One)</th>
<th>OWNERSHIP</th>
<th>STATUS</th>
<th>ACCESSIBLE TO THE PUBLIC</th>
</tr>
</thead>
<tbody>
<tr>
<td>District</td>
<td>Building</td>
<td>Public</td>
<td>Public Acquisition:</td>
</tr>
<tr>
<td>Site</td>
<td>Structure</td>
<td>Private</td>
<td>In Process</td>
</tr>
<tr>
<td>Object</td>
<td></td>
<td>Both</td>
<td>Being Considered</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Occupied</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Unoccupied</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Preservation work in progress</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Restricted</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Unrestricted</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>No</td>
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</table>

**PRESENT USE** (Check One or More as Appropriate)

<table>
<thead>
<tr>
<th></th>
<th>Agriculture</th>
<th>Government</th>
<th>Park</th>
<th>Transportation</th>
<th>Comments</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Commercial</td>
<td>Industrial</td>
<td>Park</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Educational</td>
<td>Military</td>
<td>Other (Specify)</td>
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<td></td>
</tr>
<tr>
<td></td>
<td>Entertainment</td>
<td>Museum</td>
<td>Scientific</td>
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</tbody>
</table>

**4. OWNER OF PROPERTY**

**OWNER'S NAME:**
The Trustees for the Marmet Christian Church of Marmet

**STREET AND NUMBER:**
900 Block of Ohio Avenue at corner of Hillview Drive

**CITY OR TOWN:**
Marmet

**STATE:**
West Virginia

**5. LOCATION OF LEGAL DESCRIPTION**

**DEPOSITORY FOR SURVEY RECORDS:**
Registration of Deed Kanawha Co 3243 Book 1059 Page 374

**6. REPRESENTATION IN EXISTING SURVEYS**

**TITLE OF SURVEY:**
unknown

**DATE OF SURVEY:**

**DEPOSITORY FOR SURVEY RECORDS:**

**FOR NPS USE ONLY**

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*Form 10-300*
A brick building with stone foundation. The insides is plastered. There are two windows in each side, wood encased, floor wood.

The church has a wooden steeple built on roof of church, it has a metal roof.

In recent years owners have built extention of wood at back to extend the church; this needs to be removed and restore original back or with hand made bricks of the same type.
PERIOD (Check One or More as Appropriate)
- Pre-Columbian
- 16th Century
- 17th Century
- 18th Century
- 19th Century
- 20th Century
- 1st or 2nd decade

SPECIFIC DATE(S) (If Applicable and Known)

AREAS OF SIGNIFICANCE (Check One or More as Appropriate)
- Aboriginal
- Prehistoric
- Historic
- Agriculture
- Architecture
- Art
- Commerce
- Communications
- Conservation
- Education
- Engineering
- Invention
- Landscape
- Architecture
- Literature
- Military
- Music
- Political
- Religion/Philosophy
- Science
- Sculpture
- Social/Humanitarian
- Transportation

STATEMENT OF SIGNIFICANCE

This chapel is the only historical landmark in Marmet. It was built in the first or second decade of the 18 hundreds for the good of all good dominations. It served as a school at times when the school burned, this was in the mid 1800's. During the Civil War it served the Union Troops stationed near Marmet as a hospital, behind it were trenches 10ng since gone where Union troops fortifide the area.

This chapel is very important to me and to other individual in this community who have a pride in our past, the achievement of early Americans, our link with the past.

I have never filled out a form like this before, I am reluctant to do so believing it is in vain. But I'll try.

This was purchased by the Daughters of the American Revolution and kept by them until the 1980s, when sold to the Marmet Christian Church.
LOCAL HISTORIES. INFORMATION HANDED DOWN FROM GENERATION TO GENERATION. I AM SURE THAT SUCH INFORMATION ON THIS CHAPEL COULD BE FOUND IN THE LIBRARY OF CONGRESS IF I KNEW THE NAME OF THE MILITARY TROOPS STATIONED THERE.

"LOVE WILCOX DIARY" UNPUBLISHED IN POSSESSION OF
Mrs. Dudley S. Price
9066 McCormick Ave, Marmet, W. Va. 25543

METHODIST CHURCH RECORDS, VIRGINIA CONFERENCE

10. GEOGRAPHICAL DATA

LATITUDE AND LONGITUDE COORDINATES DEFINING A RECTANGLE LOCATING THE PROPERTY

<table>
<thead>
<tr>
<th>CORNER</th>
<th>LATITUDE</th>
<th>LONGITUDE</th>
</tr>
</thead>
<tbody>
<tr>
<td>NW</td>
<td>Degrees  Minutes Seconds</td>
<td>Degrees Minutes Seconds</td>
</tr>
<tr>
<td>NE</td>
<td>Degrees  Minutes Seconds</td>
<td>Degrees Minutes Seconds</td>
</tr>
<tr>
<td>SE</td>
<td>Degrees  Minutes Seconds</td>
<td>Degrees Minutes Seconds</td>
</tr>
<tr>
<td>SW</td>
<td>Degrees  Minutes Seconds</td>
<td>Degrees Minutes Seconds</td>
</tr>
</tbody>
</table>

LATITUDE AND LONGITUDE COORDINATES DEFINING THE CENTER POINT OF A PROPERTY OF LESS THAN TEN ACRES

<table>
<thead>
<tr>
<th>LATITUDE</th>
<th>LONGITUDE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Degrees Minutes Seconds</td>
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</tr>
<tr>
<td>Degrees Minutes Seconds</td>
<td>Degrees Minutes Seconds</td>
</tr>
</tbody>
</table>

APPROXIMATE ACREAGE OF NOMINATED PROPERTY:

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

STATE: CODE COUNTY: CODE
none that I am aware of

STATE: CODE COUNTY: CODE

STATE: CODE COUNTY: CODE

STATE: CODE COUNTY: CODE

FORM PREPARED BY

NAME AND TITLE: RUSSELL LAUCK HANSFORD AR, WA TRAINER OF SOCIAL STUDIES

ORGANIZATION

INSTITUTIONAL

STREET AND NUMBER: 714 98th Street

CITY OR TOWN: MARMET

STATE: CODE West Virginia

12. STATE LIAISON OFFICER CERTIFICATION

As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:

National [ ] State [ ] Local [ ]

Name ____________________________
Title ____________________________
Date ____________________________

NATIONAL REGISTER VERIFICATION

I hereby certify that this property is included in the National Register.

Chief, Office of Archeology and Historic Preservation

Date ____________________________

ATTEST:

Keeper of The National Register

Date ____________________________
EBENEZER CHAPEL