

NATIONAL REGISTER OF HISTORIC PLACES  
INVENTORY - NOMINATION FORM

(Type all entries - complete applicable sections)

STATE: <b>WEST VIRGINIA</b>	
COUNTY: <b>KANAWHA</b>	
FOR NPS USE ONLY	
ENTRY NUMBER	DATE

1. NAME

COMMON:  
**MARMET CHRISTIAN CHURCH**

AND/OR HISTORIC:  
**EBENEZER CHAPEL**

2. LOCATION

STREET AND NUMBER:  
**corner of Hillview Drive and Ohio Avenue, the 9900 Block**

CITY OR TOWN:  
**Marmet, Wv**

STATE: **West Virginia**      CODE:      COUNTY: **Kanawha**      CODE:

3. CLASSIFICATION

CATEGORY (Check One)	OWNERSHIP	STATUS	ACCESSIBLE TO THE PUBLIC
<input type="checkbox"/> District <input checked="" type="checkbox"/> Building <input type="checkbox"/> Site <input type="checkbox"/> Structure <input type="checkbox"/> Object	<input type="checkbox"/> Public <input type="checkbox"/> Private <input checked="" type="checkbox"/> Both	Public Acquisition: <input type="checkbox"/> In Process <input type="checkbox"/> Being Considered	<input checked="" type="checkbox"/> Occupied <input type="checkbox"/> Unoccupied <input type="checkbox"/> Preservation work in progress
PRESENT USE (Check One or More as Appropriate)			
<input type="checkbox"/> Agricultural <input type="checkbox"/> Commercial <input type="checkbox"/> Educational <input type="checkbox"/> Entertainment	<input type="checkbox"/> Government <input type="checkbox"/> Industrial <input type="checkbox"/> Military <input type="checkbox"/> Museum	<input type="checkbox"/> Park <input type="checkbox"/> Private Residence <input checked="" type="checkbox"/> Religious <input type="checkbox"/> Scientific	<input type="checkbox"/> Transportation <input type="checkbox"/> Other (Specify) _____ <input type="checkbox"/> Comments _____ _____ _____

4. OWNER OF PROPERTY

OWNER'S NAME:  
**The Trustees for the Marmet Christian Church of Marmet**

STREET AND NUMBER:  
**900 Block of Ohio Avenue at corner of Hillview Drive**

CITY OR TOWN: **Marmet**      STATE: **West Virginia**      CODE:

5. LOCATION OF LEGAL DESCRIPTION

COURTHOUSE, REGISTRY OF DEEDS, ETC.:  
**Registration of Deed Kanawha Co #243 Book 1059 Page 374**

STREET AND NUMBER:  
**Kanawha Co. Courthouse**

CITY OR TOWN: **Charleston**      STATE: **West Virginia**      CODE:

6. REPRESENTATION IN EXISTING SURVEYS

TITLE OF SURVEY:  
**unknown**

DATE OF SURVEY:       Federal       State       County       Local

DEPOSITORY FOR SURVEY RECORDS:

STREET AND NUMBER:

CITY OR TOWN:      STATE:      CODE:

SEE INSTRUCTIONS

STATE:  
COUNTY:  
ENTRY NUMBER  
DATE

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**7. DESCRIPTION**

CONDITION	(Check One)					
	<input type="checkbox"/> Excellent	<input type="checkbox"/> Good	<input checked="" type="checkbox"/> Fair	<input type="checkbox"/> Deteriorated	<input type="checkbox"/> Ruins	<input type="checkbox"/> Unexposed
	(Check One)			(Check One)		
	<input checked="" type="checkbox"/> Altered	<input type="checkbox"/> Unaltered	<input type="checkbox"/> Moved	<input checked="" type="checkbox"/> Original Site		

DESCRIBE THE PRESENT AND ORIGINAL (if known) PHYSICAL APPEARANCE

A brick building with stone foundation. The insides is plastered. There are two windows in each side, wood encased, Floor wood.

The church has a wooden steeple built on roof of church, it has a metal roof.

In recent years owners have built extention of wood at back to extend the church this needs to be removed and restore original back or with hand made bricks of the same type.

SEE INSTRUCTIONS

SEE INSTRUCTIONS

**SIGNIFICANCE**

**PERIOD (Check One or More as Appropriate)**

<input type="checkbox"/> Pre-Columbian	<input type="checkbox"/> 16th Century	<input type="checkbox"/> 18th Century	<input type="checkbox"/> 20th Century
<input type="checkbox"/> 15th Century	<input type="checkbox"/> 17th Century	<input checked="" type="checkbox"/> 19th Century	1st or 2nd decade

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**SPECIFIC DATE(S) (If Applicable and Known)**

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**AREAS OF SIGNIFICANCE (Check One or More as Appropriate)**

<input type="checkbox"/> Aboriginal	<input checked="" type="checkbox"/> Education	<input type="checkbox"/> Political	<input type="checkbox"/> Urban Planning
<input type="checkbox"/> Prehistoric	<input type="checkbox"/> Engineering	<input checked="" type="checkbox"/> Religion/Philosophy	<input type="checkbox"/> Other (Specify)
<input checked="" type="checkbox"/> Historic	<input type="checkbox"/> Industry	<input type="checkbox"/> Science	_____
<input type="checkbox"/> Agriculture	<input type="checkbox"/> Invention	<input type="checkbox"/> Sculpture	_____
<input type="checkbox"/> Architecture	<input type="checkbox"/> Landscape Architecture	<input type="checkbox"/> Social/Humanitarian	_____
<input type="checkbox"/> Art	<input type="checkbox"/> Literature	<input type="checkbox"/> Theater	_____
<input type="checkbox"/> Commerce	<input checked="" type="checkbox"/> Military	<input type="checkbox"/> Transportation	_____
<input type="checkbox"/> Communications	<input type="checkbox"/> Music		_____
<input type="checkbox"/> Conservation			_____

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**STATEMENT OF SIGNIFICANCE**

This chapel is the only historical landmark in Marmet. It was built in the first or second decade of the 18 hundreds for the good of all good dominations. It served as a school at times when the school burned, this was in the mid 1800's. During the Civil War it served the Union Troops stationed near Marmet as a hospital, behind it were trenches long since gone where Union troops fortified the area.

This chapel is very important to me and to other individual in this community who have a pride in our past, the achievement of early Americans, our link with the past.

I have never filled out a form like this before, I am reluctant to do so believing it is in vain. But I'll try.

*This was purchased by The Daughters of the American Revolution and kept by them until the 1930's when sold to The Marmet Christian Church.*

**9. MAJOR BIBLIOGRAPHICAL REFERENCES**

LOCAL HISTORIES. INFORMATION HANDED DOWN FROM GENERATION TO GENERATION. I AM SURE THAT SUCH INFORMATION ON THIS CHAPEL COULD BE FOUND IN THE LIBRARY OF CONGRESS IF I KNEW

THE NAME OF THE MILITARY TROOPS STATIONED THERE.

*"LOVE Wilcox Diary" unpublished in possession of Mrs. Bunley S. Price  
Richmond, Va. 9006 McCorkle Ave, Marmet, W. Va. 26315  
Methodist Church Records - Virginia Conference*

**10. GEOGRAPHICAL DATA**

LATITUDE AND LONGITUDE COORDINATES DEFINING A RECTANGLE LOCATING THE PROPERTY			O R	LATITUDE AND LONGITUDE COORDINATES DEFINING THE CENTER POINT OF A PROPERTY OF LESS THAN TEN ACRES		
CORNER	LATITUDE	LONGITUDE		LATITUDE	LONGITUDE	
	Degrees Minutes Seconds	Degrees Minutes Seconds		Degrees Minutes Seconds	Degrees Minutes Seconds	
NW	° ' "	° ' "		° ' "	° ' "	
NE	° ' "	° ' "		° ' "	° ' "	
SE	° ' "	° ' "		° ' "	° ' "	
SW	° ' "	° ' "		° ' "	° ' "	

APPROXIMATE ACREAGE OF NOMINATED PROPERTY:

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

STATE:	CODE	COUNTY	CODE
<i>none that I am aware of</i>			
STATE:	CODE	COUNTY:	CODE
STATE:	CODE	COUNTY:	CODE
STATE:	CODE	COUNTY:	CODE

**11. FORM PREPARED BY**

NAME AND TITLE:  
**RUSSELL LAUCK HANSFORD AB, MA TEACHER OF SOCIAL STUDIES**

ORGANIZATION: **Individual** DATE: **Sept 26, 1973**

STREET AND NUMBER:  
**714 98th Street**

CITY OR TOWN: **Marmet** STATE: **West Virginia** CODE:

**12. STATE LIAISON OFFICER CERTIFICATION**

As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:

National  State  Local

Name \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

**NATIONAL REGISTER VERIFICATION**

I hereby certify that this property is included in the National Register.

\_\_\_\_\_  
*Chief, Office of Archeology and Historic Preservation*

Date \_\_\_\_\_

ATTEST:

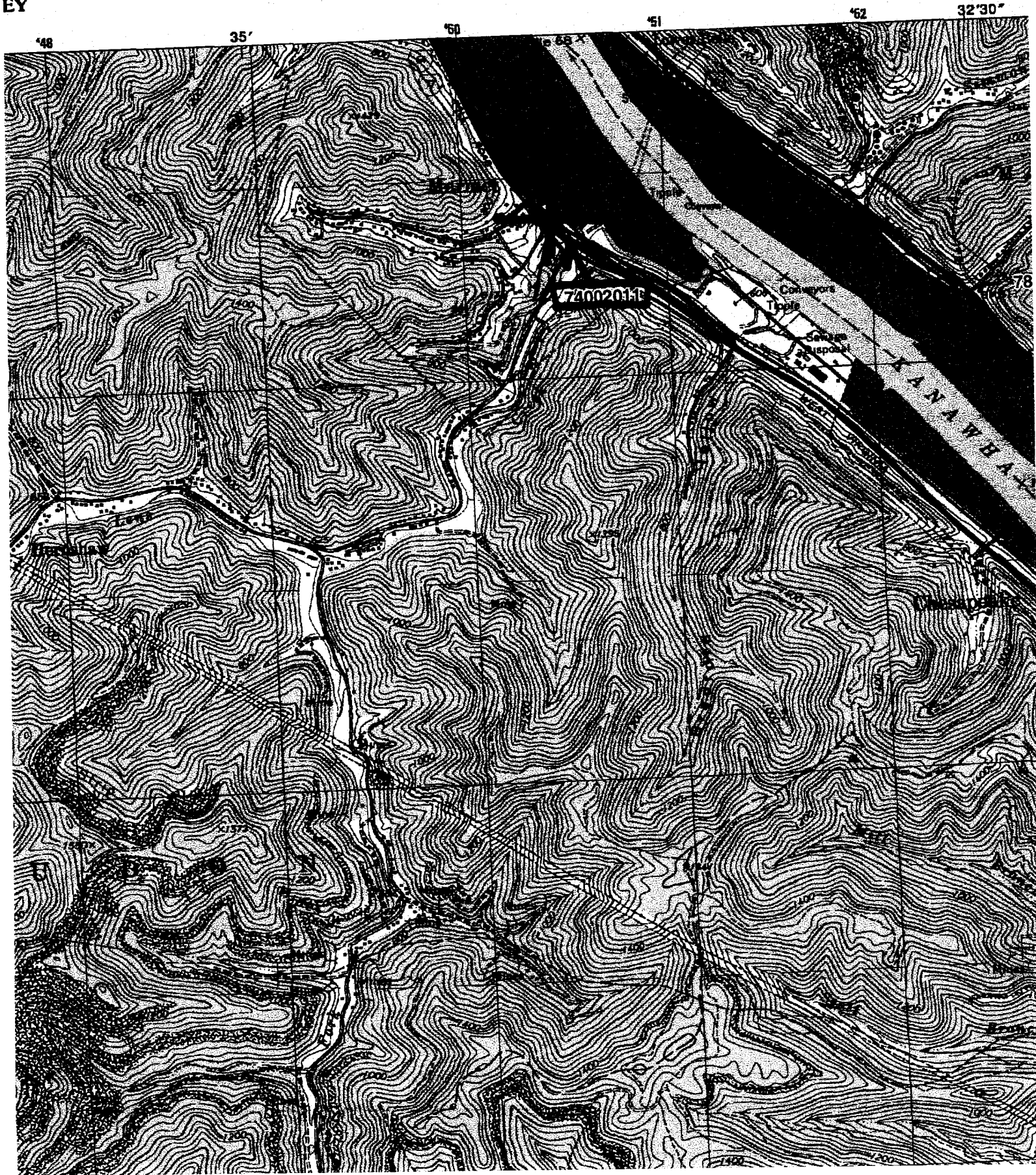
\_\_\_\_\_  
*Keeper of The National Register*

Date \_\_\_\_\_

SEE INSTRUCTIONS

# EBENEZER CHAPEL

TERIOR  
EY





EBENEZER CHAPEL  
RESTORATION  
FEDERAL FUNDS  
by SHPO  
TOWN OF MARYST  
HISTORICAL SOCIETY